

ENVIRONMENT & TRANSPORT CABINET COMMITTEE

Thursday, 19th January, 2023

10.00 am

Council Chamber





AGENDA

ENVIRONMENT & TRANSPORT CABINET COMMITTEE

Thursday, 19 January 2023 at 10.00 am
Council Chamber, Sessions House,
County Hall, Maidstone

Ask for: **Matt Dentten**
Telephone: **03000 418 381**

Membership (16)

Conservative (12):	Mr S Holden (Chairman), Mr N J Collor (Vice-Chairman), Mr N Baker, Mr T Bond, Mr D Crow-Brown, Mr M Dendor, Mr A R Hills, Mrs S Hudson, Mr H Rayner, Mr A Sandhu, MBE, Mr D Watkins and Vacancy
Labour (2):	Ms M Dawkins and Mr B H Lewis
Liberal Democrat (1):	Mr I S Chittenden
Green and Independent (1):	Mr M Baldock

UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

- 1 Introduction/Webcast announcement
- 2 Apologies and Substitutes
To receive apologies for absence and notification of any substitutes present.
- 3 Declarations of Interest by Members in items on the Agenda
To receive any declarations of interest made by Members in relation to any matter on the agenda. Members are reminded to specify the agenda item number to which it refers and the nature of the interest being declared.
- 4 Minutes of the meeting held on 8 November 2022 (Pages 1 - 12)
To consider and approve the minutes as a correct record.
- 5 Verbal Updates by Cabinet Members and Corporate Director
- 6 Performance Dashboard (Pages 13 - 24)
- 7 Draft Ten Year Capital Programme, Revenue Budget 2023-24 and Medium Term Financial Plan 2023-26 (Pages 25 - 26)
Please refer to the draft budget report published and shared on 3 January 2023.

- 8 22/00110 - Thames Way Scheme - Kent Thameside Strategic Infrastructure Programme (Pages 27 - 36)
- 9 22/00111 - Folkestone 'A Brighter Future' Levelling Up Fund Round 2 bid (Pages 37 - 44)
- 10 22/00112 - M20 Junction 7 Capacity Improvements (Pages 45 - 52)
- 11 22/00113 - Review and revision of charges for non-household waste received at Household Waste Recycling Centres (Pages 53 - 60)
- 12 Projects and initiatives at the Household Waste Recycling Centres - Update (Pages 61 - 82)
- 13 22/00114 - Transport for the South East (TfSE) - Strategic Investment Plan (Pages 83 - 90)
- 14 Ash Dieback in Kent - Update (Pages 91 - 104)
- 15 Kent Resource Partnership - Presentation
- 16 Work Programme (Pages 105 - 108)

EXEMPT ITEMS

(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)

Benjamin Watts
General Counsel
03000 416814

Wednesday, 11 January 2023